**The Results of the Day of the Lord**

**Change of Government**

* + - * the Lord splits the sky, returning to Zion to establish His Theocratic Kingdom (Deut 33:26-29; Ps 2:5-9, 46:6-11, 47:1-9, 48:1-8; 68:24-29, 72:1-20; Isa 2:1-4, 10-11,17, 24:21-23, 63:4; Zech 14:16-19)

**“Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty. The lofty looks of man shall be humbled, and the LORD alone shall be exalted in that day….and the loftiness of man shall be bowed down and the haughtiness of man shall be made low and the LORD alone shall be exalted in that day….Cease ye from man, whose breath of life is in his nostrils; for why should he be esteemed?”**

 **Isa 2:10-11, 17, 22**

**“The Spirit of the Lord GOD *is* upon me, because the LORD hath anointed me to preach good news unto the meek; he hath sent me to bind up the broken hearted, to proclaim liberty to captives and freedom to prisoners; to proclaim the favorable year of the LORD, and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD< that he might be glorified.”**

 **Isa 61:1-3**

**“For the day of vengeance is in mine heart, and the year of my redeemed is come.” Isa 63:4**

**“Then shall he speak unto them in his wrath, and vex them in his sore displeasure. Yet have I set my King upon my holy hill of Zion….Kiss the Son, lest he be angry, and ye perish from the way, when his wrath is kindled but a little.” Ps 2:5-6, 12**

* King Jesus rules thereafter from Jerusalem, re-establishing the Davidic throne forever, bringing rest to Israel first of all (Ps 2:1-6; 89:19-29, Isa 9:6-7, 11:1-10) and peace “from sea to sea” (Ps 72:8) as His government extends throughout the earth

**“Give the king they judgments, O God, and thy righteousness unto the king’s son. He shall judge thy people with righteousness, and thy poor with judgment. The mountains shall bring peace to the people, and the little hills, by righteousness. He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor. They shall fear thee as long as the and moon endure, throughout all generations. He shall come down like rain upon the mown grass: as showers that water the earth.**

**In his days shall the righteous flourish; and abundance of peace so long as the moon endureth. He shall have dominion also from sea to sea, and from the river unto the ends of the earth.”**

 **Psalm 72:1-8**

**“Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God Jacob, and the sweet psalmist of Israel, said, The Spirit of the LORD spake by me, and his word was in my tongue. The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God.**

**And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain.”**

**“Although my house be not so with God; yet he hath made with me an everlasting covenant, ordered in all things and sure: for this is all my salvation, and all my desire…”**

 **2 Sam 23:1-5**

**Results for the Enemies of God**

**“Why do the heathen rage, and the people imagine a vain thing? The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, *saying*, ‘Let us break their bands asunder, and cast away their cords from us.’**

**He that sitteth in the heavens shall laugh: the LORD shall have them in derision. Then shall he speak unto them in his wrath, and vex them in his sore displeasure. Yet have I set my King upon my holy hill of Zion.” Psalm 2:4-6**

* the Antichrist and his allies are destroyed by the breath of Jesus’s mouth and by His appearing 🡪 Israel’s invading enemies are consumed in a moment (Isa 29:5-8, Ps 9:3-6, 83:1-14)

**“Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly. Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.**

**And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision.**

**It shall be even as when a hungry *man* dreameth, and behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite; so shall the multitude of all the nations be, that fight against mount Zion.”**

 **Isa 29:5-8**

**“When mine enemies are turned back, they shall fall and perish at Thy presence. For thou hast maintained my right and my cause; Thou satest in the throne judging right. Thou hast rebuked the heathen, thou hast destroyed the wicked, thou has put out their name for ever and ever.**

**O thou enemy, destructions are come to a perpetual end, and thou has destroyed cities; their memorial has perished with them. But the LORD, shall endure for ever: he hath preserved his throne for judgment.”**

 **Psalm 9:3-7**

 **Messiah takes up His throne**

* the Son of Man comes to take up His glorious throne, the seat of David, in Jerusalem, from which He will judge the nations of the earth (Matt. 25:31-46)
* the passive goat nations –who are *un-self-consciously* *unresponsive* to Israel’s plight - depart into the lake of fire reserved for the devil and his angels, whereas the ‘sheep’ nations, who have been *un-self-consciously responsive* to those same needs *because they are of the flock of God*, will inherit the kingdom of God prepared for them from the foundation of the world

**“When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: and he shall separate them one from another; as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left.**

**Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world: For I was an hungered, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in: Naked, and ye clothed me; I was sick, and ye visited me: I was in prison, and ye came unto me.**

**Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? Or thirsty, and gave *thee* drink? When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*? Or when we saw thee sick, or in prison and came unto thee?**

**And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.**

**Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels: For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink: I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not. Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?**

**Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me. And these shall go away into everlasting punishment: but the righteous into life eternal.”**

 **Matthew 25:31-46**

**Note**:

**Being hungry, thirsty, a foreigner (stranger), naked, hospitalized, or imprisoned** **does not automatically qualify anyone as a brother or sister of the Lord.**

**In the Bible, the word “brethren” is used in the Old Testament to refer to fellow Jews as kinsmen, or in New Testament usage, it usually refers to fellow believers. But on the Day of Pentecost, after Peter’s preaching, the crowd, pierced to the heart, said to Peter, “*Brethren*, what shall we do?”**

**Paul often refers to his Jewish brethren: they are still Jesus’ brethren *according to the flesh. In the Scriptures, physicality does not fade into irrelevance, even in the New Testament, as Jesus’ words show.***

* Satan is bound for 1,000 years, while the Beast and the False Prophet go to the lake of fire & principalities and powers are cast down from their places of authority, to be imprisoned for a later punishment

**“And it shall to pass in that day, that the LORD shall punish the host of the high ones *that are* on high, and the kings of the earth upon the earth. And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall be visited.**

**Then the moon shall be confounded, and the sun ashamed, when the LORD of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.”**

 **Isaiah 24:21-23**

**“And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.”**

 **Revelation 19:20**

**“And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. And he laid hold on the dragon, that old serpent; which is the Devil, and Satan, and bound him a thousand years, and cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled and after that he must be loosed a little season.” Revelation 20:1-3**

* the severely disciplined nations, now under the rod-of-iron rule of Messiah, begin to stream to Zion for reinstruction (Ps 2:7-9; 7:6-13; Zech 14:16-21) 🡪 those that rebel against the requirement to make an annual pilgrimage to the Feast of Booths in Jerusalem are disciplined with drought on their lands, which leads to famine

**“Then it will come about that any who are left of all the nations that went against Jerusalem will go up from year to year to worship the King, the LORD of hosts, and to celebrate the Feast of Booths. And it will be that whichever of the families of the earth does not go up to Jerusalem to worship the King, the LORD of hosts, there will be no rain on them. And if the family of Egypt does not go up or enter, then no rain will fall on them; it will be the plague with which the LORD smites the nations who do not go up to celebrate the
Feast of Booths.” Zechariah 14:16-21**

E **Effects on the Geographical Area**

* the Mount of Olives will be split from east to west when the Lord alights on it

**“Then the Lord will go forth and fight against those nations, as when He fights on a day of battle. And in that day His feet will stand on the Mount of Olives, which is in front of Jerusalem on the east; and the Mount of Olives will be split in its middle from east to west by a very large valley, so that half of the mountain will move toward the north and the other half toward the south.**

**And you will flee by the valley of My mountains, for the valley of the mountains will reach to Azel; yes, you will flee just as you fled before the earthquake in the days of Uzziah king of Judah.**

**Then the LORD, MY God, will come, *and* all the holy ones with Him!**

 **Zechariah 14:3-5**

* the mountain of the house of the Lord is raised above the other hills (Isa 2:1-4, Micah 4:1-3)

**“But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.**

**And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.**

**And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up a sword against nation, neither shall they learn war any more.” Micah 4:1-3**

* the Land will bloom and bring forth its fruit for her people Israel in a way that will be an unquestionably miraculous provision of God, after the tremendous trampling it suffers under the boot of the Antichrist hordes (Isa 35:1-7)

**“The wilderness and the solitary place shall be glad for them; and the desert shall rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon; they shall see the glory of the LORD, and the excellency of our God.” Isa 35:1-2**

* dangerous beasts and fools will not be allowed on the Highway of Holiness

**“And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it *shall* *be* for those: the wayfaring men, though fools, shall not err *therein.* Isa 35:8**

* the geography of the region is altered, as rugged places are made plains and waterways (the brook of Egypt, also known as Wadi-al-Arish, defining the southern border, and the Euphrates River to the east, in modern-day Iraq) are dried up, in order to facilitate Jewish overland return to the Land (see Isa 11:15-16, 35:8-10)

**“And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make me go over dryshod.**

**And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.”**

 **Isa 11:15-16**

* the Dead Sea becomes fresh again – fish, and fishermen, return

**“And it shall come to pass *that* the fishers shall stand upon it from En-gedi even unto En-eglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.”**

 **Ezekiel 47:10**

 **Results in Israel & the Nations**

* post-Day of the Lord, Israel will be an all-holy, born-again people, **“from the least to the greatest”**

**“In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel. And it shall come to pass, *that he that is* left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem.”**

 **Isa 4:2-3**

**“Who hath heard such a thing? Who hath seen such things? Shall the earth be made to bring forth in one day? Or shall a nation be born at once? For as soon as Zion travailed, she brought forth her children.”**

 **Isa 66:8**

**“And it shall come to pass, *that* in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It *is* my people: and they shall say, The LORD is *my* God.”**

 **Zech 13:8-9**

* Once Israel gets up off the mat of the deepest repentance the world has ever seen (Zech 12:10-14), they will be going out (Isa 66:18-20), bringing the gospel to the nations in an unprecedented way, and with unprecedented results, and the nations will be counting it a privilege to bring Jews from their nations home to Israel:

**“For I *know* their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory.**

**And I will set a sign among them, and I will send those that escape of them unto the nations, *to* Tarshish, Pul, and Lud, that draw the bow, *to* Tubal and Javan, *to* the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.**

**And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the Lord, as the children of Israel bring an offering in a clean vessel into the house of the LORD. And I will also take of them for priests *and* for Levites, saith the LORD.**

**For as the new heavens and the new earth, which I will make, shall remain before me, saith the LORD, so shall your seed and your name remain. And it shall come pass that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.”**

 **Isa 66:18-23**

* *the commencement of Israel’s apostolic ministry to lead the nations to God***.** As a first expression,Israel repurposes weaponry for use as fuel for 7 years (Ezek 39:9-10), showing leadership in permanently dismantling the things that pertain to war, but then proceed to go out to the nations, as a corporate Apostle Paul

**“And I will set a sign among them and I will send those that escape of them unto the nations, *to* Tarshish, Pul, Lud, that draw the bow, *to Tubal*, and Javan, *to* the isles afar off, that have not heard my fame, neither have seem my glory; and they shall declare my glory among the Gentiles.” Isaiah 66:19**

* *the nations follow suit*, beating their swords into plowshares and their spears into pruning hooks, repurposing armaments for civilian heating purposes, as they renounce warcraft (Ezek 39:9, Isa 2:)

**“And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords in plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.” Isa 2:4**

* *the nations are compelled to make pilgrimage to Jerusalem annually to celebrate the Feast of Booths*, or risk Divinely-imposed drought (and the resultant famine) as discipline:

**“And it shall come to pass, *that* every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, the LORD of hosts, and to keep the feast of tabernacles. And it shall be, that whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, the LORD of hosts, even upon them shall be no rain.**

**And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.”**

 **Zechariah 14:16-19**

* *the Levitical priesthood is re-established*, as part of God’s remedial instruction for Israel, the nations, and the Church, during the Millennium

**“For thus saith the LORD, “David shall never want a man to sit upon the throne of the house of Israel; neither shall the priests the Levites want a man before me to offer burnt offering, and to kindle meat offerings, and to do sacrifice continually.**

**And the word of the Lord came unto Jeremiah, saying, “Thus saith the LORD; if ye can break my covenant of the day, and my covenant of the night, and that there should not be day and night in their season; *Then* may also my covenant be broken with David my servant, that he should not have a son to reign upon his throne; and with the Levites the priests, my minister.**

**As the host of heaven cannot be numbered, neither the sand of the sea measured; so will I multiply the seed of David my servant, and the Levites that minister unto me.”**

* *Israel, now a completely holy nation, zealously takes up his apostolate to the nations*, and goes forth to the Gentiles to bring the knowledge of God that has - *at last* – broken into the Jewish heart and captivated it *forever*

**“And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, *to* Tubal and Javan, *to* the isles after off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.” Isaiah 66:19**

**“Now if the fall of them *be* the riches of the world, and the diminishing of them the riches of the Gentiles; how much more their fulness?**

**For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office: If by any means I may provoke to emulation *them which are* my flesh, and might save some of them. For if the casting away of them *be* the reconciling of the world, what *shall* the receiving *of them be,* but life from the dead?**

 **Romans 11:12-15**

* *The 12 apostles of the Lamb will shepherd the 12 tribes of Israel*, fulfilling the word of the Lord

**“And Jesus said unto the, ‘Verily I say unto you, that ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.’ ” Matt 19:28**

**“And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding.” Jer 3:15**

* *God’s purpose has always been to bless the nations, but that full blessing has long be held in abeyance because of the nations’ animosity and rejection of Israel, as well as Israel’s fear and rejection of the goyim. Nonetheless, His heart for the nations has been expressed clearly, as well as Israel’s role in this purpose:*

**“God be gracious to us and bless us, and cause His face to shine upon us – that Thy way may be known on the earth, Thy salvation among all nations.**

**Let the peoples praise Thee, O God, let all the peoples praise Thee. Let the nations be glad and sing for joy; For Thou wilt judge the peoples with uprightness, and guide the nations on the earth.**

**Let the peoples praise Thee, O God, let all the peoples praise Thee. The earth has yielded its produce; God, our God, blesses us. God blesses us, that all the ends of the earth may fear Him.”**

**Ps. 67:1-7**

 **Relevance to the Church**

* On the Day of the Lord, all the saints are changed, whether alive or dead. The saints who are alive at the coming of the Lord are changed, or *raptured*, while those who have previously died in Christ are *resurrected,* actually rising from the dead, at the moment when the Lord Jesus splits the sky.

**“Now I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.**

**Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.**

**For this corruptible must put on incorruption, and this mortal *must* put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.”**

**1 Cor. 15:50-54**

Paul further elucidates this distinction between the translation of the living saints (rapture) and the resurrection in 1 Thess. 4:13-18 on the Day of the Lord:

**“But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.**

**For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep.**

**For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:**

**Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.” 1 Thess 4:13-18**

**“The Day of the Lord is the time of the open vindication of God in history (which means in space and time).”**

**Reggie Kelly**